## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE 218

**E**63-041769

| DO NOT WRITE                            |                                       | AMER              | NDED | ı            |              | egistration District No                    | 310                   | Primar.       | y Registration I    | District No. 🛓                 | TAN                    | 5Registrar's No            | LUX   | 283                   | STATE FILE           | NUMBER           |                             |
|---|---------------------------------------|-------------------|------|--------------|--------------|--|-----------------------|---------------|---------------------|--------------------------------|------------------------|----------------------------|---|-----------------------|----------------------|------------------|-----------------------------|
| ON THIS STUB                            |                                       |                   |      |              |              | PLACE OF DEATH                             | 1 1963                |               |                     |                                | n                      | 2. USUAL RESIDE            | NCE (Wh   | are deceased live     | d. If institution    | n: Reside-       | ce hefers                   |
| vs 300                                  | lo                                    |                   | 1    | 1 1          | ۱ '          | a. COUNTY                                  |                       |               |                     |                                | 11                     | S STATE                    |   |                       |                      |                  | nission)                    |
| Rev. 4/59                               | 뜅                                     |                   |      |              | <b>!</b> —   | b. CITY (If outside cor                    | porate limits oi-     | TOWNSHI       | P only)             | Length of sta                  | w io Th                | c. CHY                     | <u>' •                                     </u> | <u></u> <u>8</u>      | t. Lou:              | <u>ls</u>        |                             |
|   | 富                                     |                   |      |              | 1            | OR   |                       |               | /07/                | _ungni VI Sii                  | -, 10                  | OR                         | 7_ 9 -  |                       |                      | l .              | de Limits                   |
| , ;                                     | AMENDED                               | + 1               |      |              | ا            | <u>U_U_</u>                                | Louis,                |               | 1                   | 1                              | 13=10                  | <b>W</b>                   | ebst  | <u>er Grov</u>        |                      |                  | Ū No □                      |
|   | نير                                   |                   |      |              | 1            | c. FULL NAME OF (If I<br>HOSPITAL OR       | _                     |               |                     | 1                              | e Limits               | d. STREET<br>ADDRESS       | - د ب   |                       | give location)       | ı                | e on Farm                   |
| 24007                                   | ⊿હ                                    |                   |      |              | <b> </b>     | INSTITUTION                                | St. Luke              | <u>es Ho</u>  | osp.                | Yes 🔀                          | K No 🗆 📗               |                            | <u>53 3</u>                                     | <u>Cale Ave</u>       | •                    | Yes              | _ N∘ [                      |
| 3                                       | ᆙ                                     | $\dagger \dagger$ | 十    | -j  ⊾        | 3.           | . NAME OF DECEASED                         | First                 |               |                     | liddle                         |                        | Last                       | 4. DA   |                       | nth Day              | <del>, — —</del> | Year                        |
|   |                                       |                   | - [  | 1 4          | 1            | (Type or print)                            | CATHE                 | 2 T NTE       | M.                  |                                | MAIN                   | <b>राह</b> ें              | 1 0   | F                     | 26. 190              |                  |                             |
| 4 /                                     |                                       | ] [               |      |              |              |  | 6. COLOR OR R         |               | 7. Married 🗌        |                                |                        | 8. DATE OF BIRTH           |   | GE (last birthday)    |                      |                  | NDER 24 HR                  |
| <del></del>                             |                                       | ] [               | -    |              | ן ״          | , sex<br>F                                 | W                     |               | Widowed C           | Dive                           | vorced 🗌               | 11-18-83                   | `   | 70                    | Months Day           |                  |                             |
| <u>5 み</u>                              |                                       |                   | 1    |              | 10           | b. USUAL OCCUPATION                        |                       | k done 16     | 0b. KIND OF BI      |                                | INDUSTRY               |                            | (City and                                       | state or country)     | 12. CITIZEN (        | J<br>OF WHAT     | COUNTRY                     |
| 6                                       | اي                                    |                   |      |              | ľ            | during most of workin                      | g life, even if retir |               |                     | _                              |                        | 1                          |   |                       |                      |                  |                             |
|   | हैं।                                  |                   |      |              | 12           | HOUSEW                                     | TIG                   |               |                     | home                           | DEN NAME               | Richmon                    | ا و   | 10 .<br>14. NAME OF F | USA<br>HUSBAND OR W  | IFE              |                             |
| <u> </u>                                | FOLLOW                                |                   |      |              | ۱ ''         |  | 4.4                   |               | 133.190             | an w mostle                    | tal-nari               | -                          | ļ   | _                     |                      |                  |                             |
| 8 7 1                                   |                                       |                   |      | 1            | ٦.           | Hugh Re                                    |                       | DBCE23        | <del>-1</del>       | SLAL ACQUEUS                   | <del></del>            | 17. INFORMANT              |   | Percie                | Maine                | <del>J</del>     |                             |
|   | ¥                                     |                   |      |              | (Ye          | es, no or unknown) (If                     | yes, give war or d    | ates of sen   | vi                  |                                |                        |                            |   |                       | -                    | A -              |                             |
|   | 씵                                     | $  \  $           |      |              | <b>ا</b>     | NO !                                       | (Friter only and      | use ner li-   | e for (a) this a    | nd (c)                         |                        | Mrs. Jun                   | e Kr  | юте <del>, 7</del> 5  | <u>ع xare</u>        | AVO.             | BETWEEN                     |
| 10                                      | ⋖                                     |                   |      | Z.           |              | PART I.                                    | DEATH WAS CAU         | SED BY:       |                     |                                |                        | ~~~~                       | ٠   |                       |                      | ONSET A          | ND DEATH                    |
|   | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                   |      | Σ            |              |  | IMMEDIATE CA          | AUSE (a)      |                     | REB                            | <u> RAL</u>            | YHRDI                      | MID C   | <u>5/3</u>            |                      | Za               | <u>K5.</u>                  |
| 11                                      | ខ្លុង្គ                               |                   |      | DOCUMENT     |              |  |                       |               |                     |                                |                        | ARTER                      |   |                       | ,                    |                  |                             |
| 14 (2) ( = 1 )                          | EAL RE                                |                   |      | ಧ            |              |  | ns, if any, ) DU      | JE TO (b)     |                     | CKEB                           | RAL                    | MILIER                     | 1076  | CACROSI S             |                      |                  |                             |
|   | HIS REC                               |                   |      |              | 1            | above c                                    | cause (a), }          |               |                     |                                |                        |                            | 4   | 720.                  |                      |                  |                             |
| 13                                      | <b>-</b>  -                           | ┿┿                | +    | -            |              | lying ca                                   |                       | UE TO (c) _   |                     |                                |                        |                            |   | <u>/フル×</u>           |                      |                  |                             |
|   | 8                                     |                   |      |              | ĕ            | PART II.                                   | OTHER SIGNIFIC        | CANT CON      | IDITIONS CON        | ITRIBUTING \                   | TO DEATH               | H but not related to       | o the ter                                       | minal PART            |                      | d was t          | female was<br>last 90 days. |
| V/!                                     | 1                                     |                   |      |              | S            |  | disease couditiou     | . Bracu III ( | . cm; (( <b>4</b> ) |                                |                        |                            |   |                       |                      |                  | Unknown                     |
| - 1                                     | 핇                                     |                   |      |              | ⊑            | TO WAS AUTORS F                            | 20a. ACCIDENT         | SUICIDE       | HOMICIDE            | 20b. DESC                      | RIBE HOW               | W INJURY OCCURRED          | ), (Enter :                                     | nature of injury in   |                      | <u> </u>         |                             |
| ļ                                       | AMENDMENTS                            |                   |      |              | CERT         | 19. WAS AUTOPSY PERFORMED?                 | ZOS. ACCIDENT         | Olcide        | HOMICIDE            |                                |                        |                            |   | - 21 ANDER 111        |                      |                  |                             |
| , <b>z</b>                              | ¥E                                    | 11                |      |              | [ ₹          | 20c. TIME OF Hour INJURY a.m.              | Month, Day, Y         | ear           |                     |                                |                        |                            |   |                       |                      |                  |                             |
| ਂ <u>¥</u> ਹੈ                           | <b>⋖</b>                              | 1                 |      |              | WED.         | p.m.                                       |                       | 1             |                     |                                |                        |                            |   |                       |                      |                  |                             |
| BLACK INK<br>OR<br>RITER RIBBON         |                                       |                   |      |              |              | 20d. INJURY OCCURRE<br>WHILE AT WORK       |                       | PLACE O       | F INJURY (e.g.,     | in or about<br>ice bldg., etc. |                        | Of. CITY, TOWN, OF         | R LOCAT   | ION                   | COUNTY               |                  | STATE                       |
| <u> </u>                                |                                       |                   |      |              | \            | NOT WHILE AT W                             | VÖRK □                |               |                     |                                |                        |                            |   |                       |                      |                  |                             |
| A S E                                   | READ                                  |                   |      |              |              | 21. I attended the dec                     | eased from            | 195           | 6                   | te                             | 19                     | 63                         | nd last sa                                      | w her alive on        | 10/25                | 163              |                             |
| H 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | 富                                     |                   |      |              |              | 21. I attended the dec                     | /2                    | 7 . 7 .       |                     | A                              | m on the               | e date stated above,       |   |                       | (<br>wiedge, from th | e causes si      | ated.                       |
| USE<br>PEW                              | 몯                                     |                   |      | <u>  </u>    |              |  |                       | <u> </u>      | L DE BIALL          |                                | _                      | 22b. ADDRESS               |   |                       |                      |                  | ATE SIGNED                  |
| USE BLAC<br>OR<br>IYPEWRITER            | SHOULD                                |                   | 1    | Ö            | 1            | 226. SIGNATURE                             |                       |               | e or title)         | ٥                              |                        |                            | M   | g sty ma              |                      | 10               | 5060                        |
| =                                       | 42                                    |                   |      | Ĭ            | <u>ا _</u> ا | Drm.                                       |                       | (Ca)          | 2 7/1 -             | OF CEMETERY                    | A UB CBE               |                            |   | ATION (City, tow      |                      | 1 -15            | later                       |
| 1                                       |                                       | ┿┩                | +    | <b>⊣</b> ∢ I | 23           | a. BURIAL, CREMATION,<br>REMOVAL (Specify) | 1                     |               |                     | _                              |                        |                            |   |                       |                      | •-               | •                           |
|   | Š                                     |                   |      | AFFID,       |              | Burial                                     | 10-29-                | 63            | ! Valh              | alla 🖟                         | Cewe?                  | tery<br>E RECD. BY LOCAL R | St  | Louis                 | CO .                 | <u> </u>         | <u>. o</u>                  |
|   | ITEM                                  |                   |      | ₹            |              | . FUNERAL DIRECTOR                         |                       | ADDRE         |                     | - 1                            | 1                      |                            |   | s. REGILEAR'S S       | Just                 | <b>7</b> .       | M. D.                       |
|   | =                                     |                   |      | æ            | 1_1          | Parker-Ald                                 | <u>rich, We</u>       | bste          |                     |                                | 00                     |                            |   | .,, -,                |                      | · · · /          | 1. V ~                      |
| '                                       | _ '                                   |                   | _ '  |              |              |  |                       |               |                     |                                | e <u>r'e Stater</u> no | nent on Reverse Side)      | ١   |                       |                      |                  |                             |

**第62~044769** 

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with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

STATEMENT BY LICENSED EMBALMER

| or by                                  | , Student Embalmer No   |
|--|---|
| vorking under my personal supervision. | $P \cdot \mathcal{A}_{I}$                                       |
| Student                                | Signed Solie Fletch   |
| Signature of Student Embalmer          |   |
| ₹1.5°                                  | Licensed Embalmer No. 73/5                                      |
|  | P. O. Address Water Scoves Mi                                   |
| •                                      | P. O. Address   |
| Note: The above MUST BE SIGNED BY TH   | HE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply |

to represent the second of the second